

Healing in the New Testament Church

1. As New Testament believers, we should understand and believe that healing is available to us through the blood of Jesus Christ (Is. 53:4-5).

2. As a matter of fact, instances of divine healing should not be miraculous in the sense that they are rare. We should be seeing the power of God to heal in the church as a matter of course.

4. Jesus declared that those who believed in Him would be able to heal the sick (Mk. 16:17-18).

5. Healing was a prominent part of Jesus' earthly public ministry.

Examples: The Centurion's Servant (Lk. 7:3-9); The Nobleman's Son (John 4:47-54); The Pool of Bethesda (John 5:1-9).

5. Healing the sick was commonplace in the early church (Acts 5:11-17; 14:7-10; 9:34).

6. Healing is given to the church as a spiritual gift (1 Cor. 12:9).

Question: Why do we not see more instances of divine healing in the modern church?

- Unbelief: Matt. 13:54-58; Heb. 11:6
- Religion: Lk. 5:17-20
- Disobedience: James 5:14- Unbiblical leadership structure
- Sin/ Unforgiveness

Question: Why do we seem to see more healing in so-called "Third World" nations than in the West?

7. We will restore healing to the church by restoring the Apostolic pattern

- Faith (Mk. 16:17-18)
- The Gospel Preached (Mk. 16:20, Acts 14:7-10)
- Unity of Believers (Acts 2:41-47)
- Plurality of Leadership (Eph. 4:11, James 5:14, 1 Pet. 5:1-4)